

St Barnabas on the Danforth



Christ the True Vine icon, Source: Wikimedia, Artist: Unknown - Athens, 16th century

5th Sunday of Easter

April 28th, 2024 – 9 a.m. & 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

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9:00 a.m. Saïd Eucharist

Anointing will be administered during communion to those wishing to receive it.

Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community

BAS 230

Collect of the Day:

Celebrant: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

The Proclamation of the Word *(as printed on pg 6)*

Sermon: The Rev. Maria Ling

The Nicene Creed

BAS 234

The Prayers of the People
(Please stand, sit or kneel)

BAS 236

Confession and Absolution

BAS 238

The Peace BAS 240
(Please exchange the Peace however you are comfortable doing it.)

Prayer over the Gifts:

Celebrant: Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord.

All: Amen.

Eucharistic Prayer B BAS 243

The Lord's Prayer BAS 245

The Breaking of the Bread BAS 246

Agnus Dei BAS 247

Anointing BAS 555

Communion

Prayer after Communion

Celebrant: God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord.

All: Amen.

Doxology BAS 247

The Blessing and Announcements

The Dismissal second option BAS 249

10:30 a.m. Eucharist

Anointing will be administered during communion to those wishing to receive it.

Service music: Merbecke

Organ Prelude: Largo from Trio for Recorder, Bassoon, and Continuo - Antonio Vivaldi (1678-1741), arr. S. Drummond Wolff (1916-2004)

Opening Hymn: 226 Through the Red Sea Brought at Last

Acknowledgment of Indigenous Territory (as printed on pg 2)

Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And with thy spirit.**

The Summary of the Law

BAS 231

Congregational Response



Lord, have mer-cy up-on us, and write both these thy laws in our hearts, we be-seech thee.

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Kyrie Eleison



Lord, have mer-cy up-on us. Christ have mer-cy up-on us.



Lord, have mer-cy up-on us.

ONE LICENSE, License #A-727210. Lord, have mercy upon us: Kyrie (Holy Eucharist I) (S090)
Contributors: John Merbecke. Tune: © 1985, Church Publishing, Inc. Song #18618

Gloria In Excelsis



Glo-ry be to God on high, and in earth peace, good will to-wards men.
We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee,
we give thanks to thee for thy great glo - ry.
O Lord God, heav-en - ly King, God the Fa-ther al-migh - ty,
O Lord, the on - ly be-got-ten Son, Je-sus Christ; O Lord God,
Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,
have mer-cy up-on us. Thou that tak-est a-way the sin of the world,
re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly, thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost,
art most high in the glo-ry of God the Fa - ther. A - men.

ONE LICENSE, License #A-727210. Canticle 06 (Glory be to God: Gloria in excelsis) (S201)
Contributors: John Merbecke. Tune: © 1985, Church Publishing, Inc. Song # 28307

Collect of the Day:

Celebrant: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

The Proclamation of the Word

A READING FROM THE ACTS OF THE APOSTLES read by Louise MacKenzie

Then an angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, the queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water, and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him

no more and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region he proclaimed the good news to all the towns until he came to Caesarea. (Acts 8:26-40)

Reader: The word of the Lord.

All: **Thanks be to God.**

PSALM 22:24-30 (*read responsively*)

24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

25 **The poor shall eat and be satisfied, and those who seek the Lord shall praise him: “May your heart live for ever!”**

26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

27 **For kingship belongs to the Lord; he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

29 **My soul shall live for him; my descendants shall serve him; they shall be known as the Lord’s for ever.**

30 They shall come and make known to a people yet unborn the saving deeds that he has done.

All: **Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

A READING FROM THE FIRST LETTER OF JOHN read by Louise MacKenzie

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not

that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate a brother or sister are liars, for those who do not love a brother or sister, whom they have seen, cannot love God, whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also. (1 John 4:7-21)

Reader: The word of the Lord.

All: **Thanks be to God.**

Gradual Hymn: SNC 156 I Hear the Voice of Jesus Calling

1. I hear the voice of Jesus calling; here's what he said to me:
If you don't let me wash your feet, I can't your Saviour be;
no, I can't your Saviour be.
2. I hear the voice of Jesus calling; here's what he said to me:
All that you do for the least of these--that's what you do to
me;
yes, that's what you do to me.
3. I hear the voice of Jesus calling; here's what he said to me:
If you have ears to hear, then hear; if you have eyes, then
see;
oh, if you have eyes, then see.

4. I hear the voice of Jesus calling; here's what he said to me:
Your deepest prayer I will fulfill where two or three agree;
yes, where two or three agree.
5. I hear the voice of Jesus calling; here's what he said to me:
I've come that you may know the truth--that's what will set
you free;
yes, that's what will set you free.
6. I hear the voice of Jesus calling; here's what he said to me:
This is my body, given for you--why don't you taste and
see?
Oh, why don't you taste and see?
7. I hear the voice of Jesus calling; here's what he said to me:
Believe in me and you will live through all eternity;
yes, through all eternity.

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Deacon: The Lord be with you.

All: **And with thy spirit.**

Deacon: The Holy Gospel of our Lord Jesus Christ
according to John

All: **Glory be to thee, O Lord.**

“I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine; you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. (John 15:1-8)

Deacon: The Gospel of Christ.
All: Praise be to thee, O Christ.

Sermon: Rev. Maria Ling

Affirmation of Faith (*Please rise in body or in spirit.*)

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People by Edward Schlauch

(Please stand, sit or kneel)

Prayer of Confession and Absolution BAS 238

The Peace BAS 240
(Please exchange the Peace however you are comfortable doing it.)

The Celebration of the Eucharist

Baptized Christians of all ages are welcome to receive Holy Communion.

Offertory Hymn: 237 Now the Green Blade Rises

Prayer over the Gifts:

Celebrant: Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord.

All: Amen.

Anthem: Be Not Afraid (from Elijah) – Felix Mendelssohn (1809-1847)

The Great Thanksgiving

Eucharistic Prayer B

BAS 243

The Lord be with you. And with thy spir - it.
Lift up your hearts. We lift them up un-to the Lord.
Let us give thanks un - to our Lord God.
It is meet and right so to do.

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Sanctus/Benedictus (*sung*)

Ho - ly, ho - ly, ho - ly Lord God of Hosts,
heav - en and earth are full of thy glo - ry.
Glo - ry be to thee, O Lord most high.
Bles - sed is he that com - eth in the name of the Lord.
Ho - san - na in the high - est.

The image shows a musical score for the Sanctus/Benedictus. It consists of six staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord God of Hosts,'. The second staff continues with 'heav - en and earth are full of thy glo - ry.' The third staff has 'Glo - ry be to thee, O Lord most high.' The fourth staff reads 'Bles - sed is he that com - eth in the name of the Lord.' The fifth and sixth staves together form the phrase 'Ho - san - na in the high - est.' The music is written in a simple, melodic style with quarter and eighth notes.

Holy, holy, holy: Sanctus (Holy Eucharist I) (S113). ONE LICENSE, License #A-727210 Contributors: John Merbecke. Tune: © 1940, Church Publishing, Inc. Song #18616

The Lord's Prayer

Our Fa-ther, who art in heav-en, hal-low-ed be thy name,
thy king-dom come, thy will be done, on earth as it is in heav-en.
Give us this day our dai-ly bread, And for-give us our tres-pass-es,
as we for - give them that tres - pass a - gainst us.
And lead us not in - to temp-ta-tion, but de-liv-er us from e-vil.
For thine is the king-dom, the pow - er and the glo - ry,
for - ev - er and ev - er. A - men.

The image shows a musical score for 'The Lord's Prayer'. It consists of seven staves of music, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with 'Our Fa-ther, who art in heav-en, hal-low-ed be thy name,'. The second staff continues with 'thy king-dom come, thy will be done, on earth as it is in heav-en.' The third staff has 'Give us this day our dai-ly bread, And for-give us our tres-pass-es,'. The fourth staff reads 'as we for - give them that tres - pass a - gainst us.' The fifth staff reads 'And lead us not in - to temp-ta-tion, but de-liv-er us from e-vil.' The sixth and seventh staves together form the phrase 'For thine is the king-dom, the pow - er and the glo - ry, for - ev - er and ev - er. A - men.' The music is written in a simple, melodic style with quarter and eighth notes.

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Agnus Dei (*sung*)

O Lamb of God, that tak - est a - way the sin of the world:
 have mer - cy up - on us. O Lamb of God,
 that tak - est a - way the sin of the world: grant us thy peace.

ONE LICENSE, License #A-727210. Agnus Dei: Lamb of God (Fraction Anthem) (Holy Eucharist I) (S157) Contributors: John Merbecke. Tune: © 1941, Church Publishing, Inc. Song #18615

Anointing

BAS 555

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

***All:* I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.**

Celebrant: The gifts of God for the People of God.

***All:* Thanks be to God.**

(After the Choir has received Communion, you may proceed up to the altar rail for a wafer and/or wine or a blessing. Gluten free wafers & dealcoholized wine available on request. Please remember to use the sanitizer on the way back to your seat.)

Communion Hymn:

235 Myrrh-Bearing Mary

Prayer after Communion

Celebrant: God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord.

All: Amen.

Doxology

BAS 247

Blessing and Announcements

Closing Hymn: 228 Alleluia! O Sons and Daughters
(vv. 1,2,3,4,9)

The Dismissal second option

BAS 249

Organ Postlude: Postlude on “At the Lamb's High Feast We Sing” (Sonne der Gerechtigkeit) – Paul Manz (1919-2009)

The flowers at the altar are given to the glory of God and in loving memory of our grandparents Halina and Wlodzimierz Dhalig and Elizabeth and George Kouhi, the gift of Nora Klemencic and Konrad Harley.

Today we remember in our prayers:

Anglican Cycle: The Church of Bangladesh

Diocesan Cycle: Durham & Northumberland Deanery

Deanery Cycle: Church of the Resurrection

Parish Cycle: Our Bible Study Ministry

Outreach & Advocacy Cycle: St. David Anglican-Lutheran Church, Orillia; St. David Donlands-St.Andrew, Japanese; St. Dunstan of Canterbury

Today’s Liturgical Team

Presider & Preacher: The Rev. Maria Ling

Deacon: The Rev. Grace Caldwell

Communion Minister: Teresa Johnson

Intercessor: Edward Schlauch

Server: Annie Strain
Chancel Guild 9am: Daniel Kushner, PC Smith
Chancel Guild 10:30am: Teresa Johnson
Organist & Choirmaster: Dr. Konrad Harley
Sidesteams: Jane Smith (Captain), Karen Hunter,
Helen Taylor, Barbara Parks

LIFE AND MINISTRY OF OUR COMMUNITY

St. Barnabas Community Event: Toy and Book Swop, today at 1pm in the Upper Hall.

There is no Spirit Squad next Sunday, May 5th. There will be activities for the children. Spirit Squad will resume on Sunday, May 12th.

Join us on Thursday, May 9th at 12 noon for Fr. David's final Ascension Day Service with us, followed by a hymn sing and refreshments in the Study. All are welcome.

Enjoy a cup of tea with us on **Mother's Day, Sunday May 12th,** after the 10:30am service and learn more about **Women's Health** from our Parish Nurse.

FORWARD PLANNING SEMINARS For Seniors and Their Supporters in the Sanctuary at St. Luke's. SESSION ONE Sat. May 11th 2:30 - 4:30 • Financial Planning for later life Legal Planning - powers of attorney, wills, choosing an executor etc. Planning for Living Transitions - help at home, residential levels of care etc. Planning for Aftercare - options for funerals, memorials, or celebrations of life. **SESSION TWO Sat. May 25th 2:30 – 4:30 •** Safe At Home – fall prevention, medications, managing chores, etc. • Frauds, Scams and Abuse – awareness, avoiding, reporting, digital security (Toronto Police Service staff) • Fire Safety – hazards in the home, calling 911, etc. (Toronto Fire Service staff) • Developing a Record –documents to record, contact information, location of documents, etc. **All are welcome to come for one or both days and there is no cost.** There will be a small planner book offered below

cost at \$5. For a list of speakers or any questions, contact Victoria Martin (416-424-30740).

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist

Enter by the glass doors closest to Chester – ring the Study bell.

Sunday, May 5th, 2024 6th Sunday of Easter

10:30AM Choral Eucharist

Readings for 6th Sunday of Easter

Acts 10:44-48; Psalm 98; 1 John 5:1-6; John 15:9-17

HERE TO MINISTER AND SERVE

Incumbent	The Rev. Jeanette Lewis
Honorary Assistant	Fr. David Hoopes OHC
Deacon	The Rev. Grace Caldwell
Community Minister	Katelynn Mossop
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Janet Booker
Treasurer	Karen Hunter
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Property Manager	Michael Lohan
Videographer	Ian Cassidy