

# St Barnabas on the Danforth



The Miracle of the Loaves and Fishes, Artist: James Tissot (1836–1902), Source: [Public domain], via Wikimedia Commons

## Pentecost 10

July 28<sup>th</sup>, 2024 ~ 9am & 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

[www.stbarnabas-toronto.com](http://www.stbarnabas-toronto.com)

[stbarnabasanglican.office@gmail.com](mailto:stbarnabasanglican.office@gmail.com)

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## 9:00 a.m. Saïd Eucharist

*Anointing will be administered during communion to those wishing to receive it.*

### **Acknowledgment of Indigenous Territory**

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community

BAS 230

### **Collect of the Day:**

*Celebrant:* O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All:* Amen.

### **The Proclamation of the Word** *(as printed on pg. 6)*

**Sermon:** The Rev. Maria Ling

The Nicene Creed

BAS 234

The Prayers of the People  
*(Please stand, sit or kneel)*

BAS 235-6

Confession and Absolution BAS 238

The Peace BAS 240  
*(Please exchange the Peace however you are comfortable doing it.)*

**Prayer over the Gifts:**

*Celebrant:* God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

**All: Amen.**

Eucharistic Prayer A BAS 241

The Lord's Prayer BAS 245

The Breaking of the Bread BAS 246

Agnus Dei BAS 247

Anointing BAS 555

Communion

**Prayer after Communion**

*Celebrant:* God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.

**All: Amen.**

Doxology BAS 247

The Blessing and Announcements

The Dismissal BAS 249

# 10:30 a.m. Eucharist

*Anointing will be administered during communion to those wishing to receive it.*

**Service music:** Merbecke

**Organ Prelude:** Canon in B Minor, Op. 56, No. 5 – Robert Schumann (1810-1856)

**Acknowledgment of Indigenous Territory** *(as printed on pg 2)*

**Opening Hymn:** 555 O God of Bethel, by Whose Hand

## **Greeting**

*Celebrant:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*All:* **And with thy spirit.**

## **Collect for Purity**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

## **The Summary of the Law**

*Celebrant:* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

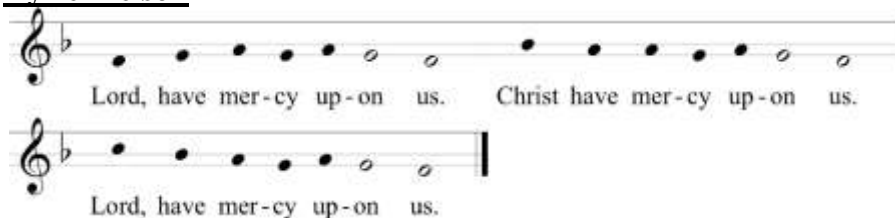
## **Congregational Response**



Lord, have mer-cy up-on us, and write both these thy laws in our hearts, we be-seech thee.

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## Kyrie Eleison



Lord, have mer-cy up-on us. Christ have mer-cy up-on us.

Lord, have mer-cy up-on us.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'Lord, have mer-cy up-on us. Christ have mer-cy up-on us.' The second staff contains the lyrics 'Lord, have mer-cy up-on us.' The melody consists of quarter and eighth notes.

ONE LICENSE, License #A-727210. Lord, have mercy upon us: Kyrie (Holy Eucharist I) (S090)  
Contributors: John Merbecke. Tune: © 1985, Church Publishing, Inc. Song #18618

## Gloria In Excelsis



Glo-ry be to God on high, and in earth peace, good will to-wards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee,

we give thanks to thee for thy great glo - ry.

O Lord God, heav-en - ly King, God the Fa-ther al-migh - ty,

O Lord, the on - ly be-got-ten Son, Je-sus Christ; O Lord God,

Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,

have mer-cy up-on us. Thou that tak-est a-way the sin of the world,

re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us.

For thou on - ly art ho - ly, thou on - ly art the Lord;

thou on - ly, O Christ, with the Ho - ly Ghost,

art most high in the glo-ry of God the Fa - ther. A - men.

The image shows 14 staves of musical notation in D major (two sharps) and 4/4 time. The lyrics are written below the notes. The melody is primarily composed of quarter and eighth notes.

ONE LICENSE, License #A-727210. Canticle 06 (Glory be to God: Gloria in excelsis) (S201)  
Contributors: John Merbecke. Tune: © 1985, Church Publishing, Inc. Song # 28307

## **Collect of the Day**

*Celebrant:* O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Proclamation of the Word**

**A READING FROM 2 SAMUEL** read by Rhonda Boyce

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.' So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a

letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, ‘Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.’  
(2 Samuel 11:1-15)

*Reader:*           The word of the Lord.  
*All:*                **Thanks be to God.**

**PSALM 14** (*read responsively*)

- 1       The fool has said in his heart, “There is no God.” All are corrupt and commit abominable acts; there is none who does any good.
  
- 2       **The Lord looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God.**
  
- 3       Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one.
  
- 4       **Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord?**
  
- 5       See how they tremble with fear, because God is in the company of the righteous.
  
- 6       **Their aim is to confound the plans of the afflicted, but the Lord is their refuge.**
  
- 7       Oh, that Israel’s deliverance would come out of Zion! when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

**All:    Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

**A READING FROM THE LETTER OF PAUL TO THE EPHESIANS** read by Rhonda Boyce

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.  
(Ephesians 3:14-21)

*Reader:* The word of the Lord.

*All:* **Thanks be to God.**

*Deacon:* The Lord be with you.

*All:* **And with thy spirit.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

*All:* **Glory be to thee, O Lord.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the



fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, ‘This is indeed the prophet who is to come into the world.’ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, ‘It is I; do not be afraid.’ Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.  
(John 6:1-21)

*Deacon:* The Gospel of Christ.  
*All:* Praise be to thee, O Christ.

**Sermon:** The Rev. Maria Ling

**Affirmation of Faith** (*Please rise in body or in spirit.*)

**The Nicene Creed**

**I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge**

**one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** by Fiona Strachan  
*(Please stand, sit or kneel)*

**Prayer of Confession and Absolution**

*Celebrant:* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

**All: Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

**All: And with thy spirit.**

*(Please exchange the Peace however you are comfortable doing it.)*

**The Celebration of the Eucharist**

*Baptized Christians of all ages are welcome to receive Holy Communion.*

**Offertory Hymn:** 378 Crown Him with Many Crowns

**Prayer over the Gifts:**

*Celebrant:* God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

**The Great Thanksgiving**

Eucharistic Prayer A

BAS 241

*Celebrant:* The Lord be with you.

*All:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*All:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*All:* **It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

**Proper Preface**

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels . . . etc.

**Sanctus/Benedictus (*sung*)**

Ho - ly, ho - ly, ho - ly Lord God of Hosts,  
 heav - en and earth are full of thy glo - ry.  
 Glo - ry be to thee, O Lord most high.  
 Bles - sed is he that com - eth in the name of the Lord.  
 Ho - san - na in the high - est.

Holy, holy, holy: Sanctus (Holy Eucharist I) (S113). ONE LICENSE, License #A-727210 Contributors: John Merbecke. Tune: © 1940, Church Publishing, Inc. Song #18616

**The Lord's Prayer**

Our Fa-ther, who art in heav-en, hal-low-ed be thy name,  
 thy king-dom come, thy will be done, on earth as it is in heav-en.  
 Give us this day our dai-ly bread, And for-give us our tres-pass-es,  
 as we for - give them that tres - pass a - gainst us.  
 And lead us not in - to temp-ta-tion, but de-liv - er us from e - vil.  
 For thine is the king-dom, the pow - er and the glo - ry,  
 for - ev - er and ev - er. A - men.

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**The Breaking of the Bread**

**We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

**Agnus Dei** (*sung*)

O Lamb of God, that tak - est a - way the sin of the world;  
 have mer - cy up - on us. O Lamb of God,  
 that tak - est a - way the sin of the world: grant us thy peace.

ONE LICENSE, License #A-727210. Agnus Dei: Lamb of God (Fraction Anthem) (Holy Eucharist I) (S157) Contributors: John Merbecke. Tune: © 1941, Church Publishing, Inc. Song #18615

Anointing

BAS 555

*(You may proceed up to the altar rail for a wafer and/or wine or a blessing. Gluten free wafers & dealcoholized wine available on request. Please remember to use the sanitizer on the way back to your seat.)*

**Prayer after Communion**

*Celebrant:* God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

**Doxology**

*Celebrant:* **Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing and Announcements

**Closing Hymn:** 467 Forth in Thy Name (Tune: WARRINGTON 474)

**The Dismissal**

*Deacon:* Go forth into the world, rejoicing in the power of the Spirit.

**All: Thanks be to God.**

**Organ Postlude:** Offertorio – Giovanni Battista Martini (1706-1784)

**The flowers at the altar are given to the glory of God, and in loving memory of my parents Tony and Jessie, the gift of Deacon Matthew.**

**Today we remember in our prayers:**

**Anglican Cycle:** The Episcopal Church in Jerusalem & The Middle East

**Diocesan Cycle:** Camp Couchiching

**Deanery Cycle:** St. Monica

**Parish Cycle:** Our Lay Pastoral Visitors

**Outreach & Advocacy Cycle:** St. Margaret, New Toronto; St. Mark, Midland; St. Mark, Port Hope

**Today's Liturgical Team**

Presider & Preacher:

The Rev. Maria Ling

Deacon:

The Rev. Grace Caldwell

Communion Minister:

Janet Booker

Intercessor:

Fiona Strachan

Server:

Annie Strain

Chancel Guild:

The Rev. Grace Caldwell

Substitute Organist:

Fiona Strachan

Sidesteamers:

Bill Strain (Captain), Jane Robinson,  
Vivian Rodney

## **LIFE AND MINISTRY OF OUR COMMUNITY**

Join us **this afternoon from 1pm to 2pm in the Upper Hall for a Bingo Afternoon with prizes.** All ages welcome.

The Parish Administrator, Taz, will be on vacation from August 2<sup>nd</sup>, returning on Tuesday, August 13<sup>th</sup>. **Any announcements for the bulletin for August 11<sup>th</sup>, need to be emailed to Taz by Tuesday July 30<sup>th</sup>.**

Daniel Kushner, violin and Coby Stoller, piano present a **free concert at 2:00 pm on Sunday August 4 at St Barnabas**, with sonatas by JS Bach, Beethoven and Brahms - yes, it's the Three Bs! Bach's Sonata in C minor, Beethoven's "Spring" Sonata, and Brahms' G major Sonata Op. 78.

**We are pleased to announce the appointment of the Reverend Louise Dightam as priest-in-charge starting September 1<sup>st</sup>.** Please visit the home page of our website to read the Pastoral Letter to St. Barnabas Chester from Bishop Kevin Robertson about the appointment – [www.stbarnabas-toronto.com](http://www.stbarnabas-toronto.com). There are also printed copies of the letter at the back of the church.

Our first Sunday with **choir** will be September 15, and our first choir rehearsal will be in the sanctuary on Thursday September 19, 7:45pm-8:45pm. New members are always welcome!

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist

To enter, use the main entrance with the accessibility ramp.

Sunday, August 4<sup>th</sup>, 2024 Pentecost 11

**10:30am** Eucharist Service

Readings for Pentecost 11

2 Samuel 11:26-12:13a; Psalm 51:1-13; Ephesians 4:1-16;  
John 6:24-35

HERE TO MINISTER AND SERVE

Interim Incumbent	The Rev. Maria Ling
Deacon	The Rev. Grace Caldwell
Community Minister	Katelynn Mossop
Parish Nurse	Marilyn Pepper
Leadership Team	Gary Davenport, Teresa Johnson, Helen Taylor, Janet Booker
Treasurer	Karen Hunter
Organist & Choirmaster	Dr. Konrad Harley
Parish Administrator	Taz Rive
Property Manager	Michael Lohan
Videographer	Isaac Miller