

# St Barnabas on the Danforth



Pentecost, Source: <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48388>, Attribution: JESUS MAFA. Pentecost, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

## Pentecost

May 19<sup>th</sup>, 2024 ~ 10:30 a.m.

361 Danforth Ave

Toronto, ON M4K 1P1

416-463-1344

[www.stbarnabas-toronto.com](http://www.stbarnabas-toronto.com)

[stbarnabasanglican.office@gmail.com](mailto:stbarnabasanglican.office@gmail.com)

Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.  
Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.

**Service music:** Hurd

**Prelude:** Air in D Minor – Alessandro Scarlatti (1660-1725), arr. Norris Lynn Stephens (1930- 2017)

**Opening Hymn:** 249 Wind Who Makes All Winds That Blow

**Acknowledgment of Indigenous Territory**

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishinaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishinaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The Gathering of the Community

BAS 185

KYRIE

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Chri-ste e-le-i-son.

Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

© Copyright 1981 by G.I.A. Publications, Inc.  
 7404 So. Mason Ave., Chicago, IL 60638  
 International Copyright Secured All Rights Reserved Printed in U.S.A.  
 New Plainsong Mass - Kyrie eleison (S86). ONE LICENSE, License #A-727210. Song #07324

## GLORIA



Glo-ry to God in the high-est, and peace to his peo-ple on earth.  
Lord God, heav-en-ly King, Al-might-y God and Fa-ther,  
we wor-ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,  
You take a-way the sin of the world: have mer-cy on us;  
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A-men.

New Plainsong Mass – Gloria \_Contributors: David Hurd Tune: New Plainsong; © 1981, GIA Publications, Inc. ONE LICENSE, License #A-727210. Song #00812

### **Collect of the Day**

*Celebrant:* Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*All:*                    **Amen.**

**The Proclamation of the Word**

**A READING FROM EZEKIEL** read by Edward Schlauch  
The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD.” So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.” (Ezekiel 37:1-14)

*Reader:*            The word of the Lord.

*All:*                    **Thanks be to God.**

**All: Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen**

**A READING FROM THE ACTS OF THE APOSTLES** read by Edward Schlauch

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious

day. Then everyone who calls on the name of the Lord shall be saved.’ (Acts 2:1-21)

*Reader:* The word of the Lord.

*All:* **Thanks be to God.**

**Gradual Hymn:** SNC 1 O Breath of Life

1. O Breath of Life, come sweeping through us,  
revive your church with life and pow'r;  
O Breath of Life, come, cleanse, renew us,  
and fit your church to meet this hour.
2. O Wind of God, come bend us, break us,  
till humbly we confess our need;  
then in your tender strength remake us,  
revive, restore-- for this we plead.
3. O Song of Love, come sing within us,  
renewing thought and will and heart;  
come, Love of Christ, afresh to win us,  
revive your church in every part!

Text by Elizabeth Ann Porter Head, Robert J Hughes; Tune: © 1989 Lorenz Publishing Company One License #998591 License #A-727210.

*Deacon:* The Lord be with you.

*All:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

*All:* **Glory to you, Lord Jesus Christ.**

“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify, because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you, but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father, and you will see me no longer; about judgment, because the ruler of

this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.  
(John 15:26-27, 16:4b-15)

*Deacon:* The Gospel of Christ.  
*All:* **Praise to you, Lord Jesus Christ.**

**Sermon:** The Rev. Maria Ling

**Affirmation of Faith** *(Please rise in body or in spirit.)*

**The Apostles’ Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Prayers of the People** by Nora Klemencic  
*(Please stand, sit or kneel)*

Prayer of Confession and Absolution BAS 191

The Peace BAS 192  
*(Please exchange the Peace however you are comfortable doing it.)*

**The Celebration of the Eucharist**

*Baptized Christians of all ages are welcome to receive Holy Communion.*

**Offertory Hymn:** 637 Come, Holy Ghost, Our Souls Inspire

**Prayer over the Gifts:**

*Celebrant:* Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

*All:* Amen.

**Anthem:** Insanae et Vanae Curae – Franz Joseph Haydn (1732-1809), arr. Joseph Barnby (1838–1896)

*English translation: Vain and raging cares invade our minds, Madness often fills the heart, robbed of hope. O mortal man, what does it profit to endeavour at worldly things, If you should neglect the heavens? If God is for you, all things are favorable for you.*

**The Great Thanksgiving**

Eucharistic Prayer 5

BAS 204

**SANCTUS**

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is  
he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: New Plainsong, Hurd © 1981, GIA Publications, Inc. Contributors: David Hurd Tune: © 1981, GIA Publications, Inc. New Plainsong Mass - Sanctus. ONE LICENSE, License #A-727210. Song #00972

Eucharistic Prayer 5 continues

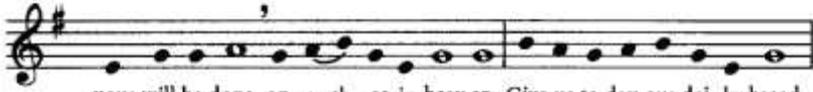
BAS 204

# Lord's Prayer

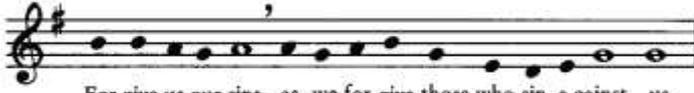
Music by McNeil Robinson



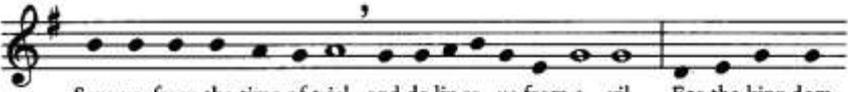
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Tune: © McNeil Robinson 1984, Church Publishing, Inc. One License #85649 License #A-727210

# The Breaking of the Bread 1

BAS 212

## AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

Music: New Plainsong, Hurd © 1981, GIA Publications, Inc. New Plainsong Mass - Lamb of God (S161).

Contributors: David Hurd Tune: © 1980, GIA Publications, Inc. ONE LICENSE, License #A-727210.

Song #01413

*Celebrant:* Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**All:** I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.

*Celebrant:* The gifts of God for the People of God.

**All:** Thanks be to God.

*(After the Choir has received Communion, you may proceed up to the altar rail for a wafer and/or wine or a blessing. Gluten free wafers & dealcoholized wine available on request. Please remember to use the sanitizer on the way back to your seat.)*

**Communion Hymn:** 658 Filled with the Spirit's Power

**Prayer after Communion**

*Celebrant:* Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

**All:** Amen.

Doxology BAS 214

Blessing and Announcements

**Closing Hymn:** 254 O God, the Holy Ghost

Dismissal BAS 215

**Postlude Organ:** Fantasia super "Komm, heiliger Geist" (Come, Holy Ghost), BWV 651 – J. S. Bach (1685-1750)

**The flowers at the altar are given to the glory of God and in loving memory of Gerald Tranmer, the gift of his sister Sharon Tranmer and his brother-in-law Harry Reynolds.**

**Today we remember in our prayers:**

**Anglican Cycle:** The Anglican Church of Canada

**Diocesan Cycle:** The Bishop's Committee on Intercultural Ministry

**Deanery Cycle:** Our Archdeacon, the Ven. Cheryl Palmer

**Parish Cycle:** Our Music Ministry

**Outreach & Advocacy Cycle:** St. George, Grafton; St. George, Pickering Village; St. Hilary, Cooksville

**Today's Liturgical Team**

Presider & Preacher:	The Rev. Maria Ling
Deacon:	The Rev. Grace Caldwell
Communion Minister:	Nora Klemencic
Intercessor:	Nora Klemencic
Server:	Annie Strain
Chancel Guild:	The Rev. Grace Caldwell
Organist & Choirmaster:	Dr. Konrad Harley
Sidesteamers:	Jane Smith (Captain), Karen Hunter, Helen Taylor, Barbara Parks

**LIFE AND MINISTRY OF OUR COMMUNITY**

There is a **Taizé service** this evening at 7pm. Doors open at 6:45. All are welcome.

**Sunday dedications are very much welcomed** at a cost of \$100.00. We recognize that this may be too expensive for some, so whatever amount you can contribute will help defray the costs. There are 3 Sundays in June available, and Sundays in July and August. Contact Lynda Davenport to make arrangements. Thank you.

**FORWARD PLANNING SEMINARS For Seniors and Their Supporters in the Sanctuary at St. Luke's. Sat. May 25th 2:30 – 4:30** • Safe At Home – fall prevention, medications, managing chores, etc. • Frauds, Scams and Abuse – awareness, avoiding, reporting, digital security (Toronto Police Service staff) • Fire Safety – hazards in the home, calling 911, etc. (Toronto Fire Service staff) • Developing a Record –documents to record, contact information, location of documents, etc. **More info on the noticeboard at the back.**

**Summer Banner articles** need to be submitted directly to Daniel Kushner by email: [daniel.kushner@sympatico.ca](mailto:daniel.kushner@sympatico.ca). **Deadline is tomorrow, Monday, May 20<sup>th</sup>.**

There is a **9am Said Service on Sunday, May 26<sup>th</sup>**. Anointing will be available at the 9am and 10:30am Services.

St. Barnabas Community event on **Sunday May 26<sup>th</sup> at 12:30pm in the Upper Hall. Reptile Show** for children and young at heart.

**Stop the Privatization of public health care: Thursday, May 30<sup>th</sup> at noon** is a march to Ontario Legislature at Queens Park. Flyers with more information are available at the back of the church and on the noticeboards.

**Painting Party in the Upper Hall on Saturday, June 1<sup>st</sup> at 9am.** All are welcome to volunteer – your help is greatly appreciated!

**Bible Study on May 25<sup>th</sup> at 10am on Zoom.** Rev. Dr. Anita Gaide will be leading a critical look at Pierre Berton's “The Comfortable Pew” (1965). Contact the office for the Zoom meeting details.

LITURGICAL CALENDAR

Thursday 12 Noon Eucharist

Enter by the glass doors closest to Chester – ring the Study bell.

Sunday, May 26<sup>th</sup>, 2024 Trinity Sunday

**9am** Said Service with Anointing

**10:30am** Choral Eucharist with Anointing

Readings for Trinity Sunday

Isaiah 6:1-8; Psalm 29; Romans 8:12-17; John 3:1-17

HERE TO MINISTER AND SERVE

Interim Incumbent

The Rev. Maria Ling

Deacon

The Rev. Grace Caldwell

Community Minister &

Spirit Squad Leader

Katelynn Mossop

Leadership Team

Gary Davenport, Teresa Johnson,

Helen Taylor, Janet Booker

Treasurer

Karen Hunter

Organist & Choirmaster

Dr. Konrad Harley

Parish Administrator

Taz Rive

Property Manager

Michael Lohan

Videographer

Ian Cassidy